| SI.No | Activity | Unit | Unit Cost (in Rs) | Amount Approved (in Lakh) | Remarks |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|----------------------------------|--------------------------------------------------------------------------|
| Α. | Village Level Activity | Name of the Control | 10000 | 133.9 | |
| A.1 | Village Health & Sanitation Committee | 1339 nos | 10000 500000 | 5.0 | |
| A.2 | Health Mela | | 300000 | 0.0 | |
| B. | Sub Centre | 240 === | 10000 | 34.8 | For all the SC |
| B.1 | Untied Fund | 348 nos 103 nos | 10000 | 10.3 | only for SC in Govt. Building |
| B.2 | Maintenance Fund | 103 1108 | 10000 | | |
| C. | Primary Health Centre | | Rs. 1.75 lac for | | The detail break up of the |
| C.1 | Untied Fund | | BPHC & 24x7 PHC | 73.3 | fund for PHC will be send |
| C.2 | Maintenance Fund | | and Rs. 1.25 lac for | | seperately. |
| C.3 | Rogi Kalyan Samiti | | and its. Tize is a | | |
| D | Community Health Centre | 11 nos | 50000 | 5.5 | |
| D.1 | Untied Fund | 11 nos | 100000 | 11.0 | The detail guideline is |
| D.2 | Maintenance Fund | 11nos | 100000 | 11.0 | enclosed here with |
| D.3 | Rogi Kalyan Samiti | | | | |
| E | District Hospital | | 500000 | 5.0 | The detail guideline is |
| E.1 | Rogi Kalyan Samiti | 1 no | 500000 | 5.0 | enclosed here with |
| F | Drug Ware House | | 15000 | 1.8 | |
| F.1 | Hiring of Drug Ware House | | 20000 | 0.2 | |
| F.2 | Racks for storing drugs | + | 30000 | 3.6 | |
| F.3 | Hiring of vehicle for distribution of drugs | | 100000 | 1.00 | |
| | Repairing & Renovation of Drug ware house | | 100000 | | |
| G | Mobile Medical Unit | | | | The salary for all the staff of MMU |
| G.1 | Manpower | 12 | | 11.88 | of MMU |
| G. I | - Contract | | 200000 | 2.00 | The guideline is enclosed |
| G.2 | Maintenance & Repairing | | 200000 | | herewith |
| G.3 | POL for vehicle | | 200000 | | |
| Н | HMIS/Monitoring | | | 0.88 | The detail budget is |
| H.1 | Training on MIS/Reporting System | | | 2.51 | enclosed here with |
| H.2 | Review meeting at district & blocks | | | | |
| 1 | Human Resource | | | 9.72 | The salary calculated for all the contractual staffs. |
| 1.1 | DPMU | 6 | | 30.48 | |
| 1.2 | BPMU | 29 | | 87.6 | |
| 1.3 | Doctors including specialist | 99 | | 83 16 | |
| 1.4 | GNM | | | 143.4 | |
| 1.5 | ANM | 239 | | 23.52 | |
| 1.6 | Laboratory Technician | | | 9.24 | |
| 1.7 | Pharmacist | 128 | | 23.52 | |
| 1.8 | PHC Accountant | |) | | |
| J | Health Communication | 1. | 35000 per BPHC | 38.50 | IEC action plan to be developed for a year as per the approved DHAP |
| J.1 | IEC/BCC | | 1 33000 per bi 110 | | |
| K | Health Action Plan | 1 0 | 100000 | 1.00 | |
| K.1 | District | 1 no | ******* | | |
| K.2 | Block | 11 no | 30000 | | |
| L.1 | Evening OPD Evening OPD | | | 86.89 | Fund released for all the institution where EOPD services being provided |
| M | Mobility Support | | 45000 | 5.4 | 4 |
| M.1 | District | 1 n | | | Trutto to be attrised as be |
| M.2 | Block | 11 no | | | -tue Mountain & Moning |
| M.3 | PHC Accountant | 28 no | | | |
| M.4 | Sectoral Medical Officer | 42 no | s 5000 pm | 25 | - |
| N | New Initiative | | | | The agency will be |
| | a to the sakesaing of DH | 1 n | 60000 | | selected centrally by the 0 State |
| N.1 | Outsourcing of Housekeeping of DH | 1SC | 3000 | | |
| | Best performing SC | 100 | | | |
| 0 | Maternal Health Referral Transport | | For PW of char areas @ Rs. 300 | 6.8 | 4 |
| 0.1 | | | aleas @ No. 300 | | |
| 0.2 | JSY | | | | |
| 10000 | Home Deliveries | | JSY home deliveries @ Rs. 500 | 92.7 | 1 |
| 0.3 | | | | | |
| 0.4 | Institutional Deliveries | | JSYbenefit (ID) rura | 1 | |
| | | | Last Decreen Unit III a | 423.0 | 101 |

| SI.No | Activity | Unit | Unit Cost (in Rs) | Amount Approved (in Lakh) | Remarks |
|------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------|
| 0.6 | ID - Urban | | JSY benefit (ID) urban @ Rs. 1000 | 45.15 | |
| 0.7 | ASHA Incentive for rural ID | | ASHA @ Rs. 600 for rural ID | 181.30 | |
| 0.8 | ASHA/ Link Worker Incentive for urban ID | | ASHA @ Rs. 200 for urban ID | 9.03 | |
| P | Child Health | | | | The training activities will |
| P.1 | IMNCI | | | | The training activities will be carried out centrally by |
| P.2 | FBCN | | | | the State but District |
| P.3 | HBCN | | | | should emphasise on |
| P.4 | School Health Programme | | | | IYCF, Care of Sick |
| P.5 | Infant & Young Child Feeding (IYCF) | | | | Children and Severe |
| P.6 | Care of Sick Children and Severe Malnutrition | | | | Malnutrition,Management of Diarrhoea, ARI & Micronitrient Malnutrition |
| P.7 | Management of Diarrhoea, ARI & Micronitrient Malnutrition | | | | |
| | Family Planning | | | | |
| Q.1 | Terminal / Limiting Methods | | Female sterilisation | | |
| Q.2 | Female Sterilisation camps | | mega camp 1 in each district every month for 12 months @ Rs. 15000 per camp | 1.80 | |
| | Female Sterilisation camps | | Special female sterilisation camps in 11 high focus district for 3 months @ Rs.17000 per camp | 3.57 | |
| Q.3 | | | Male sterilisation | | |
| 0.4 | NSV Camps | | mega camp 1 in each district every 12 months @ Rs. 20000 per camp | 2.40 | |
| Q.4 Q.5 | Compensation for female sterilisation | | Fund for female sterilisation @ Rs. 1000 per beneficiary at Govt. Health facilities | 50.43 | |
| Q.6 | Compensation for female sterilisation | | Fund for female sterilisation @ Rs. 1500 per beneficiary at Pvt. Health facilities | 13.35 | |
| Q.7 | Compensation for male sterilisation | | Fund for male sterilisation @ Rs. 1500 per beneficiary at Govt. Health Facilities | 13.22 | 2 |
| Q.8 | Compensation for male sterilisation | | Fund for male sterilisation @ Rs. 1500 per beneficiary at Pvt. Health Facilities | 2.33 | 3 |
| Q.9 | Spacing Methods | | | | |
| Q.10 | IUD camps | | | | |
| Q.11 | IUD services at health facilities / compensation | | Fund for IUCD @ Rs. 20 per beneficiary | 0.58 | 3 |
| R | Urban RCH | | | | |
| R.1 | Urban Health Centre | 4 no | 844000 per UHC | 33.76 | 3 |
| | | CHARLES CONTRACTOR OF THE CONT | | | |
| S | Management Cost | | | 10.00 | |

Mission Director, NRHM & Secretary, Health & FW Deptt. Govt. of Assam.