



ৰাষ্ট্ৰীয় স্বাস্থ্য অভিযান, অসম

OFFICE OF THE MISSION DIRECTOR

NATIONAL HEALTH MISSION, ASSAM

Saikia Commercial Complex, Srinagar Path, Christianbasti, G.S. Road, Guwahati-05

Website: www.nrhmassam.in, E-mail: misnrhm.assam@gmail.com

No : NHM/GES/2015-16/2451/Pt1/4119

Date: 03/06/2017

Corrigendum

Tender for Printing & Supply of Badge for IDCF Programme

This has reference to the e-tender No: NHM/GES/2015-16/2451/Pt1/3837 dated: 29-05-2017 for selection of Agencies/Firms for “Printing & Supply of Badge for IDCF Programme”.

The following amendment may be taken note of prior to submission of Bids:

SI No	Eligibility Criteria as per Tender	Modified
3.C	Should have earlier experiences for printing & supply of Badges/logo printing/bag-folder/ identity card for Govt. /Semi Govt./PSUs etc during the financial years 2014-15, 2015-16 and 2016-17.	Should have earlier experiences for printing & supply of Badges/logo printing/bag-folder/ identity card for Govt. /Semi Govt./PSUs etc during the financial years 2013-14, 2014-15 and 2015-16.
SI No	Documents Required as per Tender	Modified
3.C	Attested/notarized copy of order executed for Government/semi Govt./PSU organizations during the financial years 2014-15, 2015-16 and 2016-17 in similar works. Bidders must have at least one single order of amount 1 Lakhs during the above mentioned years.	Attested/notarized copy of order executed for Government/semi Govt./PSU organizations during the financial years 2013-14, 2014-15 and 2015-16 in similar works. Bidders must have at least one single order of amount 1 Lakhs during the above mentioned years.
SI. No.	Eligibility Criteria as per Tender	Modified
3. D	Should have an average annual turnover of at least Rs 3.5 Lakhs during the last three financial years 2014-15,2015-16 and 2016-17	Should have an average annual turnover of at least Rs 3.5 Lakhs during the last three financial years 2013-14, 2014-15 and 2015-16.
SI No	Documents Required as per Tender	Modified
3. D	Average annual turnover statement of financial years 2014-15, 2015-16 and 2016-17 certified by a Chartered Accountant/ Auditor, in the prescribed format (Annexure-II)	Average annual turnover statement of financial years 2013-14, 2014-15 and 2015-16 certified by a Chartered Accountant/ Auditor, in the prescribed format (Annexure-II)
5.C	Attested/notarized copies of at least one order/contract executed for Government/Semi Govt. /PSU organizations during the last three financial years 2014-15, 2015-16 and 2016-17 in similar works.	Attested/notarized copies of at least one order/contract executed for Government/Semi Govt./PSU organizations during the last three financial years 2013-14, 2014-15 and 2015-16 in similar works.
5.h	Annual Turnover Statement of the	Annual Turnover Statement of the

	financial years 2014-15, 2015-16, 2016-17 certified by a Chartered Accountant/Auditor in the format at Annexure A2	financial years 2013-14, 2014-15, 2015-16 certified by a Chartered Accountant/Auditor in the format at Annexure A2																								
Annexure-A2	<p style="text-align: center;">ANNUAL TURNOVER STATEMENT OF THE BIDDER</p> <p style="text-align: center;">The Annual Turnover of M/s _____ for the past three years are given below and certified that the statement are true and correct.</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 10%;">Sl No.</td> <td style="width: 15%;">Year</td> <td style="width: 75%;">Turnover in Lakhs</td> </tr> <tr> <td>1.</td> <td>2014-15</td> <td></td> </tr> <tr> <td>2.</td> <td>2015-16</td> <td></td> </tr> <tr> <td>3.</td> <td>2016-17</td> <td></td> </tr> </table> <p>Total Rs. _____ Lakhs</p> <p>Seal & Signature of Chartered Accountant/Auditor</p>	Sl No.	Year	Turnover in Lakhs	1.	2014-15		2.	2015-16		3.	2016-17		<p style="text-align: center;">ANNUAL TURNOVER STATEMENT OF THE BIDDER</p> <p style="text-align: center;">The Annual Turnover of M/s _____ for the past three years are given below and certified that the statement are true and correct.</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 10%;">Sl No.</td> <td style="width: 15%;">Year</td> <td style="width: 75%;">Turnover in Lakhs</td> </tr> <tr> <td>1.</td> <td>2013-14</td> <td></td> </tr> <tr> <td>2.</td> <td>2014-15</td> <td></td> </tr> <tr> <td>3.</td> <td>2015-16</td> <td></td> </tr> </table> <p>Total Rs. _____ Lakhs</p> <p>Seal & Signature of Chartered Accountant/Auditor</p>	Sl No.	Year	Turnover in Lakhs	1.	2013-14		2.	2014-15		3.	2015-16	
Sl No.	Year	Turnover in Lakhs																								
1.	2014-15																									
2.	2015-16																									
3.	2016-17																									
Sl No.	Year	Turnover in Lakhs																								
1.	2013-14																									
2.	2014-15																									
3.	2015-16																									

Besides the above points, following clauses have also been amended.

Sl. No (Clause)	Clause as per Tender	Modified
16.a	<p><u>a. Delivery Period</u> The items should be delivered at NHM office, Guwahati in the specified format within one week after issuing of the work order.</p>	<p><u>a. Delivery Period</u> The items should be delivered at all 27 Health Districts, in the specified format within 14th June 2017 after issuing of the work order.</p>
16.b	<p><u>b. Penalty for Delayed Delivery</u></p> <p>i. In case there is delay in delivery beyond the stipulated period as mentioned in the purchase order, there shall be reduction in price @ 0.5 per cent of the value of the delayed goods per week of delay or part thereof.</p>	<p><u>b. Penalty for Delayed Delivery</u></p> <p>i. Items delivered after 14th June 2017 shall not be accepted. After 14th June 2017, termination of the contract may be considered. Noncompliance of the contract provisions shall make the successful bidder liable to be disqualified</p>

		to participate in any tender for the next 5 years, in addition to forfeiture of Security Deposit and other penal actions.
	Specification as per Tender	Modified
Annexure-B	Badge Size: 3 cm Radius	Badge Size: 2 cm Radius

All other terms and condition of the tender referred to above shall remain unchanged.

Sd/-
Mission Director
National Health Mission